

Paul J. Brenner
8065 Settlers Way
Nashville, TN 37221
615-646-1202
pauljbrenner@bellsouth.net

NOMINATION

MNPS School Board Member

District 9

I, Paul J. Brenner, 66 years of age, am willing to serve on the MNPS Board of Education, if elected. Our family has lived in Tennessee for 28 years, 16 of which are in Davidson County. My wife Barbara and I have 3 children and 3 grandchildren.

Education

B.S. in Mathematics
A.B. in Education
Minors: Biology & German

Memberships

NEA, TEA, MNEA
National Management Association (NMA)
American Society of Training and Development
American Production and Inventory Control Society (APICS)

Some of my more notable accomplishments or experiences are:

- 1.) High school mathematics teacher, 13 years, 10 in MNPS (Pre-algebra thru AP Calculus).
- 2.) Apprentice instructor for 15 crafts (carpenter, welder, electrician, etc.)
- 3.) Management Development Manager (Pre-supervisory Program, Sales trainees, management trainees, time management, communications, etc.).
- 4.) Manager, Technical Skills Training (forklifts, respirators, ABJ School, C-5 Cargo, C-130 Cargo, B-1 Bomber, etc.),
- 5.) National Management Association Chapter President (1000 members).
- 6.) Entered in Who's Who in Finance and Industry
- 7.) Published in Manage Magazine.
- 8.) Supervisor, Labor Relations
- 9.) Chairman, Skills Certification Board
- 10.) Jumped out of a perfectly good airplane without a parachute.
- 11.) Appeared in an academy award winning movie (The Deer Hunter).

Additional Competencies

Management by Objectives
Dimensional Appraisal Training
Program Evaluation and Review Technique (PERT)
Employee Involvement Programs
Hourly and professional staffing
Audio-video capability
Quality Improvement Teams

INFORMATION SHEET FOR CANDIDATES

Appearing Before
Metropolitan Council
Rules-Confirmations-Public Elections Committee

Nomination for: PAUL J. BRENNER

Name: Paul J Brenner Home Phone 615-646-1202

Home address: 8065 Settlers Way City/Zip Code: 37221, Nashville

Place of business: Retired

Business address: _____ City/Zip Code: _____

Preferred mailing address: Home _____ Business _____

E-mail address: pauljbrenner@bellsouth.net

PLEASE ATTACH YOUR RESUME AND COMPLETE THE SECTION BELOW

Complete educational background: B.S. in Mathematics Minors: Biology*
A.B. in Education German

Occupation: Retired

Professional/occupational experience: Please review attached resume.

Are you a registered voter in Davidson County? yes Council District No. 35

Metro boards/commissions on which you serve or have served and dates of service: _____
N/A

Describe any potential conflict of interest your election may present: _____
None

Describe your qualifications and/or reasons why you wish to be elected: _____

Please review attached resume: MNPS students are not fulfilling their full potential. I believe with my qualifications, background, ~~an~~ experience and education, I can give them the leadership they need to have a better future.
Thank you for your willingness to serve. (continue on separate page if necessary)